

Message Text

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PAGE 01 STATE 026654
ORIGIN H-03

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FM SECSTATE WASHDC
TO AMEMBASSY LONDON

UNCLAS STATE 026654

STAFFDEL PERIAN

E.O. 11652: N/A

TAGS: OREP

SUBJECT: STAFFDEL PERIAN

REF: STATE 25556

1. DR. CARL L. PERIAN, CHIEF OF STAFF, AND MRS. JULIA P. PERIAN, ADMINISTRATOR, HOUSE COMMITTEE ON MERCHANT MARINE AND FISHERIES, WILL TRAVEL TO LONDON WITH REP. AND MRS. JOHN M. MURPHY IN CONNECTION WITH THE IMCO INTERNATIONAL CONFERENCE ON TSPP, ARRIVING LONDON FEB. 11 AT 0830 ON PA-106 FROM WASHINGTON. DR. AND MRS. PERIAN WILL DEPART LONDON FEB. 18 AT 1140 ON PA-107 FOR WASHINGTON. PLEASE RESERVE A DOUBLE ROOM AT THE CHURCHILL HOTEL IF POSSIBLE FOR FEB. 11 THRU 17 AND CONFIRM.

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2. MRS. JULIA P. PERIAN IS NOT RPT NOT AUTHORIZED
PER DIEM.

3. AUTHORIZATION FOR DR. CARL L. PERIAN ONLY: PROVISIONS
OF CA-10315 DTD 10/16/72 APPLY. USE OF TREASURY ACCOUNT
20A1510 OR LOCAL CURRENCIES 19FT510 ACCOUNT WHERE

AVAILABLE UP TO EQUIVALENT US DOLS 75 PER DAY PLUS ACTUAL
TRANSPORTATION COSTS AUTHORIZED PER STATE 123593 DTD
5/27/77. HOUSE COMMITTEE ON MERCHANT MARINE AND FISHERIES.
VANCE

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NNN

Message Attributes

Automatic Decaptioning: X
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Disposition Event:
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